



Katedralacho



ULO

Voros: XXIV

Ank: 3

Mars 2023





Glimpses of Walking Pilgrimage Parish Level





Prachit Kall: Povitr Kall

Dhor eka prachit kallant ami udgartanv kim ‘**Prachit kall ek Povitr kall**’. Sevadhormache dusre kall zoxe Krist yeanneacho kall, Natalancho kall, Sadho kall, Paskancho kall – he kall Povitr nhoi kai? Khorem mhullear sogllech Sevadhormik kall Povitr zaun asat kiteak he soglle kall amkam Devan dileat ani Dev Povitr zaun asa. Dev patki monxeak aplem patok soddun Povitrponnan jieunk apoita. Prachit kallant monis hea Devachea uleak odik kan dita, aplem patok rodd’ta ani aplem jivit novsorunk paulam marta. Jezun zhoddloli soddvonn onbhovtanv ani Devachi khuxi korun jietanv. Hem sogllem ami ekmullim nhoi punn sangatan, borobor ani eka-mekachea adaran kortanv.

Prachit kallant monis novsornne vatten paulam marta: Ghobrachea budvaradis Povitr Pustokantle tin upai amkam Devan dileat amche novsornneche yatrent. Upas, Dhonddvonn ani Magnnem korun ami amchea kuddichea, monachea, khuxechea, vonddavnechea ani sonvsarachea bhulovnecher zhuzunk ani Devachea adaran zoitivont zaunk apoileant. Devache soinik koxe him tin hatiaran ghevun vaittacher, devcharacher ani purvil’lea sorpacher zhuzun zoitivont zaunk Dev amkam boll dita. Novsorlolo monis zoitivont zata.

Novsorlolo monis (a) Jezun zhoddloli soddvonn onbhovtanv (Redemption), (b) Povitrponnan vhaddt’tanv (Sanctification) ani (c) Promannikponnan jietanv (Righteousness).

(a) Soddoilolo monis (Redemption): Jezun amkam soddoleant mhullear amkam patkantlim mekllim keleant, patkachem bhogsonnem zhoddlam ani portun Devache Povitr vengent ghetleant. Mhunntoch monxeak Jezun patkacho meklllo kela ani patka thaun meklllo jieunk apoila.

(b) Povitrponnan mhullear Devan monxeak opovitrponna

thaun dhoxi keleat. Amkam sonvskarleat ani apna bhaxen povitrponnan bhorleat. Oxem korun patkim monxeam, sonvsara ani vaittachea zomeantle veglle/dhoxi keleat.

(c) **Promannikponn** mhullear Devak manouta toslo monis zaun jievop, Devachi khuxi korop ani Devachea Utrapormonnem cholop.

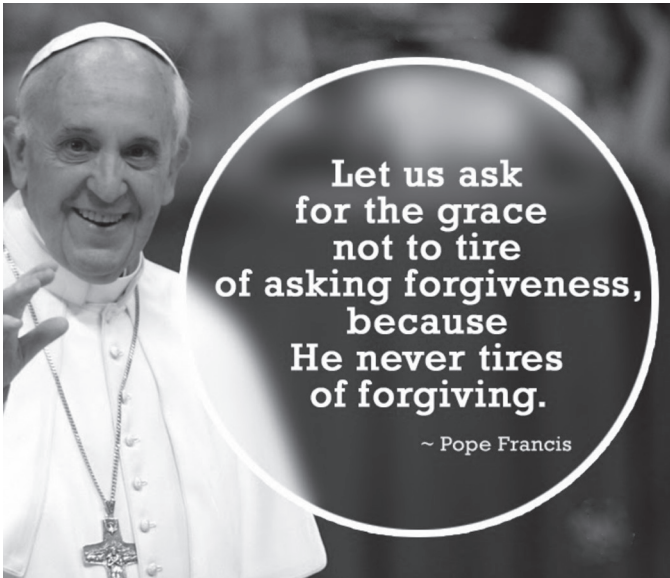
Prachit kallant monis novsornnechi vatt ekmullo nhoi punn dusream sangatak ani eka-mekachea adaran cholta. Hea kallant sogllim Kristi bhavam-bhoinnim borobor upas kortat; sangatan dhonddvonn kortat; ani eka-meka pasot magtat. Upas ani dhonnvonn korun samball'lolem dhan gorib-gorjevontank diun, eka-meka sovem usko ani opurbai dakoun, sangatan Khursachi vatt cholun ani dusreo dhormik riti pallun sogllim povitr zatat. Teach pasot ho prachitacho kall Povitr Kall mhunntat.

Hea prachit kallant ami sogllim sangatan Jezucho pattlav korum-ia ani Jezun zhoddloli soddvonn onbhovun ani povitrponnan jieun Devak mantat toslim Devachim bhurgim zaunk vaurum-ia.

Tumcho Vigar



(Rev. Can. Rosario Oliveira)



The month of March is dedicated to St Joseph.

Daily Spiritual Inspirations

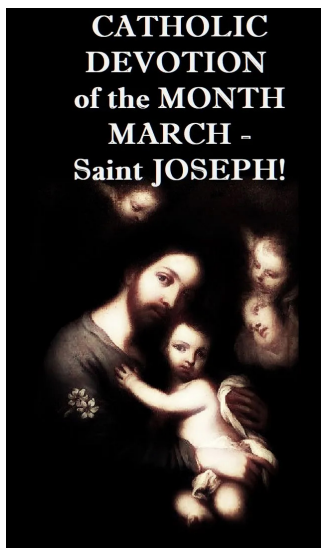
Joseph was the husband of the Blessed Virgin Mary and the foster-father of Jesus. Holy Scripture proclaims him as a “just man” and the Church has turned to Joseph for his patronage and protection. Pope Leo XIII in his encyclical *Quamquam Pluries* (On the Devotion to St Joseph) in 1889 explains why we place so much trust in this saint:

“Thus in giving Joseph the Blessed Virgin as spouse, God appointed him to be not only her life’s companion, the witness of her maidenhood, the protector of her honor, but also, by virtue of the conjugal tie, a participator in her sublime dignity. And Joseph shines among all mankind by the most august dignity, since by divine will, he was the guardian of the Son of God and reputed as His father among men.

Hence it came about that the Word of God was humbly subject to Joseph, that He obeyed him, and that He rendered to him all those offices that children are bound to render to their parents. From this two-fold dignity flowed the obligation which nature lays upon the head of families, so that Joseph became the guardian, the administrator, and the legal defender of the divine house whose chief he was. And during the whole course of his life he fulfilled those charges and those duties.

...It is, then, natural and worthy that as the Blessed Joseph ministered to all the needs of the family at Nazareth and girt it about with his protection, he should now cover with the cloak of his heavenly patronage and defend the Church of Jesus Christ.”

St. Joseph pray for our Ministry and families.



Lent – A Season of Grace!

By Mario B. Fernandes

“For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.” —John 3:16.

Lent is a period of 40 days during which Christians remember the events leading up to and including the death of Jesus Christ.

Lent is a Season of Grace – a free gift – unmerited divine assistance given to humans for their regeneration or sanctification – a virtue coming directly from God by the Power of God’s own Holy Spirit that descends and renews our life from time to time in our journey towards our spirituality. It is a state of sanctification enjoyed through divine assistance.



Jesus’ life and death are the basic foundation of Christianity which we need to ponder and reflect not only in lent but, constantly and every moment.

In this Faith journey, the Universal Catholic Church offers, teaches and helps us to live these three basic steps in the season of lent to walk this pilgrim’s journey towards the Triumphant One!

- 1) Prayer 2) Fasting 3) Almsgiving

Our life’s events; always calls us to prepare one self. Before anyone embarks on a journey, he has to first organize and pack his things and be prepared to travel.

Similarly, the lent if we consider is a preparing process, time and period for Easter! A triumphant feast of Jesus’ Resurrection, which awaits us Christians too!

Prayer is nothing but the simple childlike conversation, talking and listening to God, just as the one we have with our parents or a best friend about the joys and sorrows of one's life. We are to do this in our Personal, Family and Community prayers. Our Prayers should be more focused on praying for our Spiritual Leaders, Political Leaders of our country and the world at large, praying for local and universal needs of the Church etc.

***Assignment:** In this lent season one could always take the advantage of praying the Stations of Cross; meditating and reflecting on the sufferings and death of our Lord Jesus Christ which we do this at Somudai and Parish level every week.*

Fasting demonstrates the depth of one's desire when praying for something. It shows that one is serious enough about prayer requests to be prayed for and be ready to pay a personal price. God surely honors this deep desired prayer request when done in Faith based on fasting.

***Assignment:** In this lent one could skip meals and the equivalent amount saved on food could be dropped and added to the Lenten box that is provided by the local church and are distributed in your homes.*

Almsgiving or Charity is a major part of Lent and in religious context is not only a practice of giving money or food to the poor and needy people nor donating one's time and possessions to those that are less fortunate. These though are acts of outward signs of Christian love for others and it generally involves some type of sacrifice on behalf of the giver in order to provide for the needs of the other. Such acts of helping others creates bonds of community wherein they are formed.

***Assignment:** Beside the above mentioned acts of giving let us in this lent help in Volunteering in the many Church Services and this way give a helping hand to others and ease their burdens too.*

The Three pillars of lent; Prayer, Fasting and Almsgiving lead us to the very heart of what Lent is all about – a deeper conversion, sacrifice and giving.

Let us live this journey together in the Faith that is given to us by the Catholic Church.

Wishing you all our dear parishioners a blessed lent season!

Love And Marriage (VI)

Fr. Rosario Oliveira

In the previous issue of 'ULO', we had discussed about spouse's 'giving' of self as a donation to the other spouse, at the time of expressing marital consent. The 'giving' presupposes a 'receiver'. In the context of marriage, each of the spouses, in their turn, are both giver and receiver. When the bride 'donates' her life to the groom, the latter is the receiver and vice-versa. Let us see how the spouses give and receive each other.

In our culture, the consent begins with the male spouse-to-be saying: "I, Name..., accept you, N..., to be my wife..." The female spouse-to-be does

not say that she donates herself to him (in words) but her actions indicate. She stands next to him, offers her right hand, puts her hand into his hand and symbolically offers herself, as a donation, to him. She tells him that this is her life, a beautiful life. So many people have laboured to make her life, a beautiful one. Her parents, other family members, relatives, teachers, friends, society, and she herself made her life what it is at this moment. She is loved by so many people including her parents and herself. Her parents and later on she herself, always chose and did what was good to her and make her life fruitful. So, at the time of the nuptials, by placing her hand in the hand of her spouse-to-be she tells him that she offers this



beautiful life to him, not out of compulsion or out of necessity, but with love and as a free gift. She further tells him that she was doing so because she believes he loves her more than her parents did, more than her other family members, friends and even more than she loves herself, only second to God. She also tells him that she trusts him more than anyone in this world, only exception is God. She tells him that her love tells her that, in the future, he is the only person in the world, after God, who will love her and make her life more beautiful and fruitful than even more than she herself. With such confidence and trust, the bride makes a donation of her life to the groom and awaits his reply.

The male spouse-to-be could either reject that gift or accept it. More often than not, he accepts. He says, 'I, N. . . ., accepts you, N. . . .' In so saying, the groom accepts the gift of life of the bride. He tells her (by pronouncing his name) that he is the one who she believes will love her more than anyone in this world, he is the one who she trusts so much and by pronouncing her name says he 'accepts' the donation and then promises that he will spend the rest of his life in loving and honouring her. Then he offers and she accepts his life as a donation.

It is of paramount important that they both understand what they offer and receive from each other. They offer their whole life, visible and invisible, known and unknown, beauty and shades, past-present-future, body-soul-spirit, strengths and weakness, fears and hopes, life and death. So, after marriage each of them must spend their life only in loving the person of the spouse and making his/her life the most beautiful and fruitful in the eyes of God. The spouses are not the ultimate owner of their lives. They are receiving and accepting each other in order to establish a fruitful marriage and not to use and abuse the other as an object. Since, life belongs to God, any violation of the dignity of the person of the spouse is a violation against God.

May God bless our married brethren and help the young people, intending to marry, to prepare themselves for a fruitful marriage.

Prachit Kall

Jennifer C. Monteiro

Gobrachea disa thaun ami ‘Prachit kallant’ bhitor sortanv. Prachit kall zaun asa ek ‘Povitr Kall’. Hea kallant ami Jezuchea koxtta-mornnacho niall kortanv. Hea kallachi tengxi mhollear amchea Somia Jezuchi Ponnorjivont-ponnachi Porob. He challis dis amkam soglleank bhov mhotvache kiteak ho vell amkam amchi otmik toiaro korunk soeg dita.

Hea Prachit kallant ami kai vostuncher odik lokx ghalunk khub gorjechem. Poile suater- Magnnem(Prayer), Dusrem- Upas (Fasting) ani Tisrem- Dan divop (Almsgiving). Toxench donddvonn (Penance) , patkanchi dukh dovrop (Repentance of sins), kumsar zavop (confessions), ap-domavnni (self-control) hem sogllem apnavop khub mhotvachem ani amchi otmik vadd zaunk khub faidechem. Hea mudyacher thodkean ami niall korum-ia:

Magnnem :

Hea prachit kallant, zata titlo vell magnnean sarcho. Oxem kel’lear amcho ani Deva modem sombondh odik vaddta. Devachem utoro vachun, onnbhovun, amchea chalteo jivitant vevharant ami ghalum-ia. Terasachem magnnem famili vangdda korop ani odik vell khasgi magnnean sarop gorjechem.

Upas ani Dondvonn:

Jednam ami upas kortanv, tednam ami amkamch unnem korunk xitanv. Upas mhollear jevnna –khannacher toxench pieupacher domavnni. Dondvonn mhollear amkam avoddda teo vastu pois korop dekhik TV pollevunk shok asa zalear thodo vell pallovchi, internetacher chatting korunk boreo dista zalear, thodo vell korchem, shopping korunk avoddda zalear tem thode korchem adi... Oslea lhan lhan vostoncho ami teag kelo zalear amkam tem khub faideachem zatolem.

Dan Divop:

Goribank dan dilear Dev amcher khub besanvam ghaltolo. Zata zalear khopde, jevnna khannacheo vastu ani ier kitem-i gorjechem dista zalear tem ashramanim, zantteachea ghoranim, orphanages-anim dilear boreo. Amche hat udar asunk goroz. Jednam ami dusreank diteleant tednam amkam Dev map-maznastana ditolo. Amcho vell dusreank divop, seva korop, duvet ani eksureachi bhett korop hem-i zaun asa vhoneo dan.

Tor hea Prachit kallant bhitor sortana, hem amchea jivitant ghalunk vavrun-ia. Bhauponnacheo ani mogache sombondh bandun haddum-ia. Otmik novsornni korunk vavrun-ia. Nitoll mon ani kalliz amkam favo kor mhonn Devachi kurpa amkam magum-ia.

Catechetical Annual Day

Ms. Josma Pereira
Catechist



The Catechetical association of our parish observed their Annual Day on 19th February 2023. A day of reminiscent conclusion of the catechesis service rendered all through the year. The day began with the morning thanksgiving mass, organised by the catechists and children, to thank the Lord for the wonderful year He gifted us.



The evening was delightful with excitement and cheer. The chief guest was Mr. Andre Quadros, Catechist from Our Lady of Piedade, Divar Parish. The programme began with a beautiful welcome dance by the children of Group Green and Group Blue, trained by catechists Jewella, Flory, Nov. Shica and Deon. It was followed by a formal welcome with a welcome speech and also floral bouquets by Catechists President Ms. Manisha. It was followed by a Thanksgiving Dance by the children of group White, trained by Menino and Karrie. The children of Group Red, group Orange and group Yellow together performed a skit titled 'Vompleant thoim fulun Jezucho pattlav korum-ia.' It was done in 3 parts with other programmes performed in-between. So after the performance of the first part of the play, the Annual Catechetical report was given by the Secretary Maria. She along with Grisha beautifully put before us the activities conducted by the catechetical association in the year 2022-2023. After this the Second part of the skit was performed. Next followed a musical performance with dancing, showcasing the parable of the 10 virgins by the children of group Violet and group Indigo, trained by Sangeeta, Sandra, Erica and Manisha. This was followed by the third part of the skit. The skit reflected well on the theme of the year. The students were trained by Marcelina, Jacklene, Josma, Sylone and Sr. Ayres.

After this the formal prize distribution function began. Our Parish Priest, Fr. Rosario gave his insights and a wonderful message based on





the theme of the year and putting it into action. The chief guest too, gave his message to all gathered there. He congratulated the children for the wonderful performances and the also the catechists for the work they do and urged all to continue to do the will of



God in the way possible for each one. Then came the time of acknowledgement, especially of the children for the hard work they did throughout and for their ever growing enthusiasm. The children were awarded prizes for the following categories: Best book, 100% attendance and Best student. Also a token of gratitude was given to all those who helped the catechetical association in their own possible ways. The catechists too were presented with a gift as a gesture of gratitude for the tireless work and help they render to the church and the association. To conclude the vote of thanks was given by Menino. This was followed by the final performance of

the evening, performed by the children of group Silver, trained by Grisha and Maria. The comper for the evening was Josma.

Everyone had an amazing time enjoying the programme. We thank Fr. Rosario and Fr. Seby for all the help and support they rendered to the catechetical association throughout the year. May God bless us all.



Report on Parish Events

By Hema Menezes

Dedication of the Cathedral church of Goa was celebrated on the 06th of February with holy hours commencing from 08.00am to 6.00pm where all the 12 Somudais and associations spent time in prayer followed by solemn thanksgiving mass organised by the Parish Pastoral Council. The Vision of Our Parish priest to spent the Cathedral day in prayer and grow spiritually was successful as many parishioners spent the day in adorations. The Pastoral theme 'follow me' was experienced in depth with each ½ an hour focusing on different ways of "Soddvonnechi Vatt Cholum-ia".

Feast of Our Lady of Virtues was celebrated on the 11th of February by St Francis Xavier somudai.

On the 15th of February the Parish offered a thanksgiving mass for the gift of Fr Rosario, Our Pastor who celebrated his Birthday. The sweetness was spread by sharing a piece of cake by all present and addressing few words about the Pastors qualities which touch the hearts. What I like about him the most is his simplicity. His doctorate, being a Canon or Parish Priest of the Cathedral doesn't come in the way of his working. I feel the simplicity comes from his Mother. God bless her and I thank her for his gift to us.



On the 22nd of February, Ash Wednesday we entered the season of Lent. The 07.00am mass was organised by the Parish council with altar décor depicting the 3 means or pillars-Prayer, Penance and Alms giving to journey into the desert of Lent. The service theme being 'The day of Atonement'. The homily focused on getting an answer to deep a question-Do I actually contribute to the Lenten box what I sacrifice or just contribute at the end of the season. The service ended with blessing of the Lenten crosses which the Parish council members carried to their respective somudai's for way of the cross in families and somudai's.

On the 24th of February, Friday after Ash Wednesday Stations of the Cross was led by St Paul Somudai, the focus being praying for different people we meet in life's journey namely prisoners, aged, children, parents, service providers, youth, lonely, widows, political leaders, migrants, addicts, missionary priests





& religious, bereaved, and health care workers.

26th of February, 1st Sunday of lent- is a day of Diocesan walking pilgrimage which is practiced at 3 levels, the diocesan level at Sancoale, the parish level at the parishes and the family level in our homes. I had the opportunity to walk at the diocesan level to Sancoale. A brief about my experience- we walked about 12kms from Madhur to Sancoale via Agaciam crossing the Zuari Bridge. With the blessing of our Parish Priest we, 120 St Catherine parishioners including sisters of Mater-de Convent journeyed together. It was a journey of penance and prayer with rosary recitation and hymns accompanied by our Asst. Parish priest. We started the walk

at 2.30am and reached the dedicated place at 4.45am. It was awe experience to see the archdiocese of Goa together and the merge of the north and south pilgrims reaching at the same time. We received a warm welcome by the youth offering us black tea and a hot cross bun. The Youth services of assisting the pilgrims in need was available throughout the journey. The adoration of the Blessed Sacrament started at 05.00am and ended with a blessing at 05.45am for a Solemn mass which began at 06.00am celebrated by the Archbishop Filipe Neri Cardinal Ferrao which ended at 07.30am with an offering of the petitions of the pilgrims offered in a blessed incense fire. It was a deep spiritual penance experience. We journeyed back to Old-Goa with hymns throughout our bus journey and reached home at 09.30am.

To follow the vision of our Parish priest to form a Lectors ministry, the 1st formation session was held at the Cathedral at 05.00pm on the 26th of February. We had the privilege of Fr Simao Fernandes, the director of Pastoral Institute to help us to take the first step on becoming a Lector.



Choosing a Lenten Discipline

By Hema Menezes

Once again we are in the season of Lent. This penitential season seemed so much simpler when we were young. It was giving up on a sweet or watch less T.V, attend church Lenten services and resort back to our old self post Easter but as adults we have learned it is not just giving up on a comfort for lent but we could take on a new aspect of the faith that we hope to continue after Lent is over.

We could focus on improving one area of our spiritual lives. The First pillar being **Prayer** which is raising of our mind and heart to God. To raise our heart and mind to God is to attend to God, to be aware of God, to seek communion with



God in a conscious way. Raising up of the mind is raising our consciousness, attentiveness, perception, intellectual ability. Raising up of the heart to God is to raise our passions, our feelings, our emotions, longings of our soul.

How could we do this raising of our mind and our heart in prayer?- Greatest form of prayer **Mass**-As Catholics if we have given up going for Sunday mass or if pandemic times have made us watch mass online. Lent is the right time to start .What about daily mass –can we start by attending once or twice a week or whatever we do in regards to mass raise it to a level, intensify it or enter deeply into mass get a guide of the readings or a video on the mass. Spent time in **Adoration**- visit the Blessed Sacrament ,genuflect, sit in silence ,read a Bible passage or hum a hymn, this will make a conscious effort to spent time in adoration if we have lost track. **Rosary**- very important prayer, if we have given up praying the rosary, lent is the best time to start, if it is difficult -start with just a decade or once or twice a week. Another recommended prayer in Lent is the **Jesus prayer**-“Lord Jesus Christ, Son of the Living God have mercy on me a sinner”. Which can be prayed over and over again, for a minute, for five minutes, for 10 minutes or become a part of our breathing. **Stations of the Cross** in our parish, our somudai’s or our homes. It is a meditation on the death of the cross.

Some additions to the above we could focus on reading a particular book maybe the Bible or keep a journal for the 40-day season. Try ask God each

morning what He wanted from me that day, then do it. Lent is the time to get in touch with our weakness, asking the Lord for forgiveness, asking for help against our struggle of vices is also a great form of prayer. It is not to depress us but to ask Lord for help. Practice the examination of conscious as given by St Ignatius of Loyola to examine your day in light of God .All the great things happened to us, the opportunities, graces also the things that have blocked us like if we had a chance to do charity and we didn't do. Maybe I had a chance to forgive the person who had bugged me but I didn't do it.

2nd pillar **Fasting**-Attachment, detachment that is a great spiritual category. We tend to get attached to creative things and we make them God like in our life they take on an exaggerated importance. The Soul can be so caught up in secondary goods it can forget what it really wants, we ultimately can forget what the soul wants, and the soul is at rest only in God. Fasting is to set aside the sensual pleasures so as to allow deeper hungers to emerge that doesn't mean we hate pleasure. Fasting is to rediscover the deepest longing of our heart. It is a spiritual cleansing to allow the deepest hunger to express oneself. We can just follow what the church recommends like Friday abstinence or Fasting on Ash Wednesday and Good Friday In Lent or How about fasting from **screens** which we can't do without or shut our mouths from **complaining**. Name the sensual pleasure that is dominating us and get a control over it.

3rd pillar **Alms giving**- If the heart of the spiritual life is **caritas** it is **Love** it is to will the good of the other then alms giving is a very concrete way to will the good of the other. Find a way to give alms, material way to give to the poor. Prayer is meant to give rise to charity, fasting is meant to give rise to charity which links more deeply to God who is Love. We are connected to each other, the mystical body of Christ .We cannot say to a person who is suffering it is his problem it is our problem. Anyone suffering is my brother or sister and alms giving signals that. How about giving an extra **tip** to the waiter/waitress in Lent. How about making a habit of adding to our **Lenten boxes** this 40days when we come home from out. When we are buying something in Lent which we can afford buy something which is less expensive and add the difference to the Lenten collection. How about giving our **time** and listen to others which is the need of the hour. Some days, focus on loving each person in front of you.

One thing I have learned over the years is that we can't do everything. Pick one or two disciplines from the 3 pillars mentioned above and do your best.

Lord help us and guide us as we choose a way to honour your sacrifice during this Lenten Season. Give us strength to persevere and help us to understand how we are growing spiritually in the process.

Journey in Communion



Sr. Elsy Fernandes s.f.n.

A Chinese proverb says “If you want to go fast, go alone, if you want to go far, go together”.

Life is a journey with different stages. As a little child, I used to hold my mother’s hand and walk. As I grew to my youthood, I began to walk 4 steps ahead of my mother thinking that mother walks slowly.

After joining religious life, I had to walk alone several times, journeying from place to place. In the beginning I was finding it difficult travelling alone especially in the nights.

Spending 7 years in the Islands of Andaman and Nicobar, journey became day, to day’s life style. We had to walk at least one hour to visit families. I never missed Christmas and Easter ministries in the villages there, wherein I had to journey for the entire day either by land or water and the following day had to walk for 2 to 4 hours at a stretch to the houses which were distant apart. Taking the help of the “Danda”, we, the Sisters from different Congregation journey to our destination, climbing hills, mountains, deep jungles, crossing valleys etc. with the thought in mind of the people of Israel on their journey from Egypt to the Promised Land. Sometimes we could not even find a pathway, as the jungles would be full of foliage spread across with the breeze. Moreover we would be walking on the big dry and rough twigs with bags on our head to cross rivers. We were

like ‘vagabonds’.

Once after journeying for nearly 3 hours we could see our Chapel from a mountain top where we were supposed to stay for 4 days for Easter Ministry. We were overwhelmed that we are reaching to our destination. The tired feet took another hour as we had to cross another mountain to reach to that end.

But what kept our joy beaming was journeying in Communion. ‘**Walking re walking**’ was our slogan. And most of all my spirit of joy surprised me and my pain would vanish due to the trust in my Lord and the spirit of walking together.

This month we had the beautiful experience of ‘walking pilgrimage’. What a joy to walk early in the morning with our ‘old Goa parishioners’, joining the ‘Old Goa deanery’ and then to the Archdiocese of Goa!!!

Journey in Communion strengthens our faith. Journey in communion builds up our relationship and helps us to network with others. Journey in communion reaches us to our goal. Journey in communion gives us inner joy and happiness.

HOLY HOUR (MAUNDY THURSDAY) 06/04/2023

TIME	RESPONSIBILITY
07.00PM-08.00PM	KHURIS MILAGR, ST JOHN FACUNDO, ST IGNATIUS
08.00PM-09.00PM	ST AUGUSTINE,ST LAZARUS, OUR LADY OF PIETY
09.00PM-10.00PM	ST JOSEPH VAZ, ST PAUL, ST FRANCIS XAVIER
10.00PM -11.00PM	HOUSE OF BOM JESUS, ST DOMING, ST CATHERINE
11.00PM-12.00PM	ALL PARISHIONERS

HOUSE BLESSINGS

DATE	DAY	TIME	SOMUDAI
10/04/2023	MONDAY	3.30PM	ST PAUL,ST IGNATIUS,ST JOHN FACUNDO, ST LAZARUS
11/04/2023	TUESDAY	3.30PM	ST CATHERINE,ST JOSEPH VAZ,ST DOMING, HOUSE OF BOM JESUS
12/04/2023	WEDNESDAY	3.30PM	KHURIS MILAGR
13/04/2023	THURSDAY	3.30PM	OUR LADY OF PIETY, S.F.X,ST AUGUSTINE

LENT PROGRAMME

DATE/DAY	TIME	EVENT
27/03/2023 MONDAY	05.30 P M - 08.00PM	RECOLLECTION FOR ALL PARISHIONERS Rosary at 05.30PM responsibility –DIVINE MERCY GROUP
28/03/2023 TUESDAY	05.30 P M - 08.00PM	RECOLLECTION FOR ALL PARISHIONERS Rosary at 05.30PM responsibility-CONFRAR- IA
30/03/2023 THURSDAY	10.00AM	CHRISM MASS
31/03/2023 FRIDAY	05.00PM	STATIONS OF THE CROSS FOLLOWED BY MASS- RESPONSIBILITY S.F.X AND ST CATH- ERINE
02/04/2023 SUNDAY	7.15AM 04.00PM	PALM SUNDAY(BLESSING OF THE PALMS) SANTOS PASSOS
04/04/2023 TUESDAY	05.00 P M - 08.00PM	CONFESSIONS FOR ALL PARISHIONERS
06/04/2023 THURSDAY	05.00PM	MAUNDY THURSDAY SERVICE
06/04/2023 THURSDAY	07.00 P M - 1200AM	AN HOUR WITH THE LORD(REFER TO HOLY HOUR CHART)
07/04/2023 FRIDAY	07.00AM 3.30PM	STATIONS OF THE CROSS (LIVE) SERVICE OF GOOD FRIDAY
08/04/2023 SATURDAY	7.00AM	HOLY SATURDAY HOUR-THEME “Nove Dixhen Jezucho Pattlav korum-ia.” (RESPONSIBILITY CATECHISTS)
08/04/2023 SATURDAY	11.00PM	EASTER VIGIL
09/04/2023 SUNDAY	08.00AM 10.00AM	St Joseph Vaz Khuris Milagr

DAILY READINGS FOR MARCH 2023

Intentions of the Apostleship of Prayer

For victims of abuse: We pray for those who have suffered harm from members of the Church; may they find within the Church herself a concrete response to their pain and suffering.

DAY	READINGS			
	1 st READING	PSALM	2 nd READING	GOSPEL
01 Wed.	Jon. 3, 1-10	Ps. 50, 3-4. 12-13. 18-19;		Lk. 11, 29-32
02 Thu.	Est. 14, 1. 3-5. 12-14;	Ps. 137, 1-2a. 2bc-3. 7c-8;		Mt. 7, 7-12
03 Fri.	Ez. 18, 21-28	Ps. 129, 1-2. 3-4ab. 4c-6. 7-8;		Mt. 5, 20-26
04 Sat.	Deut. 26, 16-19;	Ps. 118, 1-2. 4-5. 7-8;		Mt. 5, 43-48
05 Sun.	Gen. 12, 1-4a;	Ps. 32, 4-5. 18-19. 20+22;	2 Tim. 1, 8b-10;	Mt. 17, 1-9.
06 Mon.	Dan. 9, 4b-10	Ps. 78, 8. 9. 11. 13;		Lk. 6, 36-38
07 Tue.	Is. 1, 10. 16-20;	Ps. 49, 8-9. 16bc-17. 21+23;		Mt. 23, 1-12
08 Wed.	Jer. 18, 18-20;	Ps. 30, 5-6. 14. 15-16;		Mt. 20, 17-28
09 Thu.	Jer. 17, 5-10;	Ps. 1, 1-2. 3. 4+6;		Lk. 16, 19-31
10 Fri.	Gen. 37, 3-4. 12-13a. 17b-28;	Ps. 104, 16-17. 18-19. 20-21;		Mt. 21, 33-43. 45-46
11 Sat.	Mic. 7, 14-15. 18-20;	Ps. 102, 1-3. 3-4. 9-10. 11-12;		Lk. 15, 1-3. 11-32
12 Sun.	Ex. 17, 3-7;	Ps. 94, 1-2. 6-7. 8-9	Rom. 5, 1-2. 5-8	Jn. 4, 5-42 (or 5-15, 19b-26, 39a. 40-42)
13 Mon.	2 Kgs. 5, 1-15a;	Ps. 41, 2. 3; 42, 3. 4		Lk. 4, 24-30.
14 Tue.	Dan. 3, 25. 34-43;	Ps. 24, 4bc-5ab. 6-7bc. 8-9;		Mt. 18, 21-35.
15 Wed.	Deut. 4, 1. 5-9;	Ps. 147, 12-13. 15-16. 19-20;		Mt. 5, 17-19.
16 Thu.	Jer. 7, 23-28;	Ps. 94, 1-2. 6-7. 8-9		Lk. 11, 14-23.
17 Fri.	Hos. 14, 2-10;	Ps. 80, 6c-8a. 8bc-9. 10-11ab. 14+17;		Mk. 12, 28b-34.
18 Sat.	Hos. 6, 1-6;	Ps. 50, 3-4. 18-19. 20-21 ab;		Lk. 18, 9-14

19 Sun.	1 Sam. 16, 1b. 6-7. 10-13a;	Ps. 22, 1-3a. 3b-4. 5. 6;	Eph. 5, 8-14	Jn. 9, 1-41 (or 1. 6-9. 13-17. 34-38)
20 Mon.	2 Sam. 7, 4-5a. 12-14a. 16; (VGI: 1617- 1619)	Ps. 88, 2-3. 4-5. 27+39;	Rom. 4, 13. 16-18. 22;	Mt. 1, 16. 18-21. 24a or Lk. 2, 41-51a.
21 Tue.	Ez. 47, 1-9. 12;	Ps. 45, 2-3. 5-6. 8-9		Jn. 5, 1-16.
22 Wed.	Is. 49, 8-15;	Ps. 144, 8-9. 13cd-14. 17-18		Jn. 5, 17-30
23 Thu.	Ex. 32, 7-14	Ps. 105, 19-20. 21-22. 23;		Jn. 5, 31-47
24 Fri.	Wis. 2, 1a. 12-22	Ps. 33, 17-18. 19-20. 21+23;		Jn. 7, 1-2. 10. 25-30
25 Sat.	(V. G. II: 1619 – 1621) Is. 7, 10-14; 8, 10	Ps. 39, 7-8a. 8b-9. 10. 11;	Heb. 10, 4-10	Lk. 1, 26-38
26 Sun.	Ez. 37, 12-14	Ps. 129, 1-2. 3-4ab. 4c-6. 7-8;	Rom. 8, 8-11	Jn. 11, 1-45 (or 3-7. 17. 20-27. 33b-45)
27 Mon.	Dan. 13, 1-9. 15-17. 19-30. 33-62 (or 41c-62)	Ps. 22, 1-3a. 3b-4. 5. 6;		Jn. 8, 1-11.
28 Tue.	Num. 21, 4-9	Ps. 101, 2-3, 16-18, 19-21;		Jn. 8, 21-30.
29 Wed.	Dan. 3, 14-20. 91-92, 95;	Ps. Dan. 3, 52. 53. 54. 55. 56		Jn. 8, 31-42.
30 Thu.	Gen. 17, 3-9; Anticipated Christ Mass Is. 61, 1-3a. 6a. 8b-9;	Ps. 104, 4-5. 6-7. 8-9; Ps. 88, 21-22. 25+27;	Rev. 1, 5-8;	Jn. 8, 51-59. Lk. 4, 16-21.
31 Fri.	Jer. 20, 10-13	Ps. 17, 2-3a. 3bc-4. 5-6. 7;		Jn. 10, 31-42

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Contact: **Church Office**

Email: katedralachoulo@gmail.com

ST. CATHERINE PARISH PASTORAL PLANNER -MARCH 2023

DAY/DATE	ACTIVITY	TIME	RESPONSIBILITY
03/03/2023 FRIDAY	SACRAMENTS FOR SICK AND ELDERLY	09.00AM	PRIESTS
	STATIONS OF THE CROSS & MASS	05.00PM	ST IGNATIUS & OUR LADY OF PIETY
05/03/2023 SUNDAY	2 ND SUNDAY OF LENT	07.30AM	ST CATHERINE
		10.00AM	ST FRANCIS XAVIER
		04.00PM	YOUTH
05/03/2023 SUNDAY	P.P.C MEET	08.45AM	ALL P.P.C MEMBERS
10/03/2023 FRIDAY	FRIDAY OF LENT	07.00AM	DAILY MASS
	STATIONS OF THE CROSS & MASS	05.00PM	KHURIS MILAGR & ST DOMING
12/03/2023 SUNDAY	3 RD SUNDAY OF LENT	07.30AM	KHURIS MILAGR
		10.00AM	ST DOMING
		04.00PM	ST JOSEPH VAZ
17/03/2023 FRIDAY	FRIDAY OF LENT	07.00AM	DAILY MASS
	STATIONS OF THE CROSS & MASS	05.00PM	ST LAZARUS & HOUSE OF BOM JESUS
19/03/2023 SUNDAY	4 TH SUNDAY OF LENT BAPAINCHO DIS (KARYAVOLL AFTER 07.30AM MASS- Catechists	07.30AM	OUR LADY OF PIETY
		10.00AM	ST LAZARUS
		04.00PM	HOUSE OF BOM JESUS
20/03/2023 MONDAY	ST JOSEPH, Spouse of the B.V.M., Solemnity	07.00AM	DIVINE MERCY
24/03/2023	FRIDAY OF THE LENT	07.00AM	DAILY MASS
	STATIONS OF THE CROSS & MASS	05.00PM	ST JOSEPH VAZ & ST JOHN FACUNDO
25/03/2023 SATURDAY	THE ANNUNCIATION OF THE LORD, SOLEMNITY	07.00AM	DAILY MASS
26/03/2023 SUNDAY	5 TH SUNDAY OF LENT-DAY OF SOLIDARITY AGAINST HUNGER AND DISEASE	07.30AM	ST PAUL
		10.00AM	ST JOHN FACUNDO
		04.00PM	ST IGNATIUS
26/03/2023 SUNDAY	CATECHISTS MEET	AFTER 07.30AM MASS	ALL CATECHISTS

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Igorjent Xist Samballpi	:	Ms. Pricila Silveira

FIRGOZ – KOCHERICO VELL

SOMAR TEM SON'VAR

Sokallchim 9.00 tem Don'parchim 1.00
Sanje 3.30 – 5.30

DISPOTTIM MISAM

SOMAR TEM SON'VAR

Sokallche 7.00

SON'VAR

Sanje 6.00 vaztam (Inglez Baxen)

AITAR

Sokallim 7.30 vaztam, 10.00 vaztam (Canons'),
Sanje 4.00 vaztam (Tin Gorjanche Sabinichem Noven)

POVITR SONVSKARAK BHOZONN

Sukrar, Sokallche 6.30 vaztam, Misam Adim

ZOMATI

Poilea Aitarak	Firgoz Gonvllik Sobha
Tisrea Aitarak	Dev Sondexkar
Choutea Aitarak	Tornatteank
Sonvara (Sanjechea 4.00 vaztam)	Vedi Sevok

POT'TO

St. Catherine of Alexandria Church, Sé Catedral, Old Goa. 403 402

SOMPORK

Landline 0832 2284 710
Email: secatedralgoa@gmail.com